

A G E N D A

COMMITTEE: **Parks Grant Commission Time: 10:00 a.m.**

MEETING DATE: **Thursday, November 13, 2025**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Public Comments / Questions**
- 5. Approval of Minutes from August 11, 2025**
- 6. Reports:**
 - **Revenue Report – Ms. Gruberman**
 - **Activity Report – Ms. Gruberman**
- 7. Discussion / Awarding of Park Grants for Cycle 31**
- 8. Approval of Resolutions**
 - **NONE**
- 9. Approval of Ordinances**
 - **NONE**
- 10. Other Business**
- 11. Adjournment**